

Stanislaus County
EMERGENCY MEDICAL SERVICES COMMITTEE
Thursday, June 8, 2017, 2:00 p.m.
Sutter Gould Health Education and Conference Center
McHenry Village
1700 McHenry Ave., #60B
Modesto, CA 95350

REGULAR MEETING AGENDA

Any member of the audience desiring to address the EMSC on a matter on the agenda: Please raise your hand at the time the item is announced by the EMSC Chairperson. In order that all interested parties have an opportunity to speak, any person addressing the EMSC will be limited to a maximum of 5 minutes unless the Chairperson of the EMSC grants a longer period of time. **Public comment periods:** Matters under the jurisdiction of the EMSC, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the EMSC for consideration. However, California law prohibits the EMSC from taking action on any matter which is not on the posted agenda unless it is determined to be an emergency by the EMSC. Any member of the public wishing to address the EMSC during the Public Comment period will be limited to a maximum of 5 minutes. **American Disabilities Act:** In compliance with the American Disabilities Act (ADA), disabled individuals requiring special accommodations to access, attend, or participate in EMSC meetings, should contact the EMS agency office (209) 529-5085. To ensure that your request is granted, please notify this office at least one business day prior to the scheduled public meeting.

ATTACHMENT

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| | 1. Welcome and Call to Order | |
| | 2. Introductions | |
| Action | 3. Review and Approval of Agenda | |
| Info | 4. Correspondence | |
| | 5. Public Comment Period | |
| Action | 6. Approval of Consent Calendar | # 1 |
| Info | 7. Committee Reports
<i>a) System Status (Woolston)</i>
<i>b) SCHEPC (Murdock)</i>
<i>c) OES (Skiles)</i> | |
| Action | 8. ALS First Responder Agreement with Stanislaus Consolidated Fire Protection District
<i>The Committee will be asked to approve an ALS First Responder Agreement between Mountain-Valley EMS Agency and Stanislaus Consolidated Fire Protection District.</i> | # 2 |
| Action | 9. EMS Strategic Plan Development
<i>The Committee will be asked to freeze access to the undesignated portion of the System Enhancement Funds until after the EMS Strategic Plan is developed.</i> | # 3 |
| Info | 10. MVEMSA Medical Director
<i>Staff will report on the status of the Agency Medical Director.</i> | |
| Info | 11. EMT Regulations
<i>Staff will discuss new changes in the EMT regulations.</i> | |
| Info | 12. Community Paramedicine Program
<i>Staff will update the Committee on the status of the Community Paramedicine Pilot Study.</i> | |
| Info | 13. Community Paramedicine Legislation (AB1650)
<i>Staff will explain AB 1650 and its impact on Community Paramedicine.</i> | |

14. Next Meeting
Thursday, September 14, 2017 at 2:00 pm
McHenry Village

15. Adjournment

Consent Calendar

1. Minutes for March 9, 2017
2. Stanislaus County EMS System Report – March 2017
3. EMS Assessment Project Status Report
4. Current Balance in the System Enhancement Funds
5. System Enhancement Fund Application Tracking Log