



### PUBLIC NOTICE

**WHO:** EMS BOARD OF DIRECTORS  
**WHAT:** REGULAR MEETING  
**WHEN:** Wednesday, February 8, 2017; 9:00 A.M.  
**WHERE:** Copperopolis Fire Station  
Training Room  
370 Main St.  
Copperopolis, CA 95228 (See Attached Map)

**In compliance with the American Disabilities Act (ADA),** disabled individuals requiring special accommodations to access, attend, or participate in Board of Directors meetings, should contact the EMS Agency (209) 529-5085). To ensure that your request is granted, please notify the office at least one business day prior to the scheduled public meeting.

**Any member of the audience desiring to address the Board on a matter on the agenda:** Please raise your hand at the time the item is announced by the Board Chairperson. In order that all interested parties have an opportunity to speak, any person addressing the Board will be limited to a maximum of 5 minutes unless the Chairperson of the Board grants a longer period of time.

**Public comment periods:** Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an emergency by the Board. Any member of the public wishing to address the Board during the Public Comment period will be limited to a maximum of 5 minutes.

**Board Agenda and Minutes:** Board Agenda, minutes and copies of items to be considered by the Board of Directors are typically posted on the internet at the following website: [www.mvemsa.org](http://www.mvemsa.org). Materials related to an item on this Agenda submitted to the Board after distribution of the Agenda packet are available for public inspection at 1101 Standiford Avenue, Suite D1, Modesto during normal business hours. Such documents are also available online, subject to staff's ability to post documents before the meeting to the following website: [www.mvemsa.org](http://www.mvemsa.org)

### 9:00 AM AGENDA FOR REGULAR MEETING

### ATTACHMENT

- |               |   |
|---------------|---|
|               | <b>A. Call to Order</b>   |
|               | <b>B. Welcome and Introductions</b>   |
| <b>Info</b>   | <b>C. Correspondence</b>  |
| <b>Action</b> | <b>D. Additions, Deletions, Corrections to Agenda</b>   |
|               | <b>E. Public Forum</b>  |
| <b>Action</b> | <b>F. Approval of Consent Calendar</b>  |
| <b>Info</b>   | <b>G. JPA Presentation for New Members</b><br><i>Staff will give a PowerPoint presentation on the history of Mountain-Valley EMS Agency and the purpose of the JPA Board.</i> |

## Agenda-Board of Directors

February 8, 2017

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- |        |    |  |        |
|--------|----|--|--------|
| Action | H. | <b>Primary Stroke Center Agreement with Kaiser Hospital, Modesto</b><br><i>The Board will be asked to approve and authorize the Executive Director to sign a Primary Stroke Center Agreement with Kaiser Hospital Foundation, Modesto.</i> | H.1-15 |
| Info   | I. | <b>Level III Trauma Center Designation for Sutter Amador Hospital</b><br><i>Staff will report on the designation of Sutter Amador Hospital as a Level III Trauma Center.</i>   |        |
| Action | J. | <b>Level III Trauma Center Fee</b><br><i>The Board will be asked to approve an increase in the Annual Fee for a Level III Trauma Center.</i>   | J.1-2  |
| Info   | K. | <b>Community Paramedicine Pilot Study</b><br><i>Staff will update the Board on the status of the Community Paramedicine Pilot Study.</i>   |        |
| Info   | L. | <b>Agency and County Reports</b>   |        |
| Info   | M. | <b>Next Scheduled Meeting – April 12, 2017 at 9:00 AM, Copperopolis Fire Station Training Room</b>   |        |
|        | N. | <b>Adjournment</b>   |        |

### CONSENT CALENDAR

### ITEM

- |    |   |    |
|----|---|----|
| 1. | Minutes for December 14, 2016 Meeting                     | #1 |
| 2. | Financial Reports for the Period Ending November 30, 2016 | #2 |
| 3. | 2017 Meeting Date Calendar                                | #3 |