

Stanislaus County  
**EMERGENCY MEDICAL SERVICES COMMITTEE**  
**Thursday, March 8, 2018, 2:00 p.m.**  
**Sutter Health Education and Conference Center**  
**McHenry Village**  
**1700 McHenry Ave., #60B**  
**Modesto, CA 95350**

**REGULAR MEETING AGENDA**

**Any member of the audience desiring to address the EMSC on a matter on the agenda:** Please raise your hand at the time the item is announced by the EMSC Chairperson. In order that all interested parties have an opportunity to speak, any person addressing the EMSC will be limited to a maximum of 5 minutes unless the Chairperson of the EMSC grants a longer period of time. **Public comment periods:** Matters under the jurisdiction of the EMSC, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the EMSC for consideration. However, California law prohibits the EMSC from taking action on any matter which is not on the posted agenda unless it is determined to be an emergency by the EMSC. Any member of the public wishing to address the EMSC during the Public Comment period will be limited to a maximum of 5 minutes. **American Disabilities Act:** In compliance with the American Disabilities Act (ADA), disabled individuals requiring special accommodations to access, attend, or participate in EMSC meetings, should contact the EMS agency office (209) 529-5085. To ensure that your request is granted, please notify this office at least one business day prior to the scheduled public meeting.

**ATTACHMENT**

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|---------------|---|------------|
|               | <b>1. Welcome and Call to Order</b>   |            |
|               | <b>2. Introductions</b>   |            |
| <b>Action</b> | <b>3. Review and Approval of Agenda</b>   |            |
| <b>Info</b>   | <b>4. Correspondence</b>  |            |
|               | <b>5. Public Comment Period</b>   |            |
| <b>Action</b> | <b>6. Approval of Consent Calendar</b>  | <b># 1</b> |
| <b>Info</b>   | <b>7. Committee Reports</b><br><i>a) System Status (Woolston)</i><br><i>b) SCHEPC (Whitworth)</i><br><i>c) OES (Murdock)</i>  |            |
| <b>Action</b> | <b>8. System Enhancement Fund Application</b><br><i>The Committee will consider one current application to use System Enhancement Funds:</i><br><i>MVEMSA FirstWatch ePCR Data Integration Interfaces for First Responder</i><br><i>ALS Fire Agencies</i> | <b># 2</b> |
| <b>Info</b>   | <b>9. Ketamine Study</b><br><i>Staff will update the Committee on the Ketamine Study.</i>   |            |
| <b>Action</b> | <b>10. Election of 2018 Chairperson and Vice-Chairperson</b><br><i>The Committee will elect the 2018 Chairperson and Vice-Chairperson</i>   |            |
| <b>Info</b>   | <b>11. Next Regular Meeting</b><br><i>Thursday, June 14, 2018 at 2:00 pm</i>  |            |
|               | <b>12. Adjournment</b>  |            |

**Consent Calendar**

1. Minutes for December 14, 2017
2. Stanislaus County EMS System Report – September 2017
3. Current Balance in the System Enhancement Funds
4. System Enhancement Fund Application Tracking Log