

EMERGENCY MEDICAL CARE COMMITTEE MEETING

AGENDA

April 6, 2017

1:00 PM

SHERIFF'S ADMINISTRATIVE OFFICE
5099 Old Hwy N
MARIPOSA, CALIFORNIA

A. **CALL TO ORDER**

B. **WELCOME AND INTRODUCTION OF MEMBERS AND GUESTS**

C. **PUBLIC COMMENT**

Individuals intending to schedule matters for consideration, or to appear before the EMCC, must contact the Committee Chairperson in writing stating the action being requested from the committee. Eligible requests will be scheduled according to the available time allowances. The deadline to submit agenda items is the fifteenth (15th) of each calendar month. All supporting documentation and/or material must be submitted with each request.

D. **APPROVAL OF AGENDA**

E. **APPROVAL OF MINUTES**

F. **MASS CASUALTY PLAN WORKING GROUP** – Dr. Sergienko

G. **MOA BETWEEN MARIPOSA COUNTY AND THE NATIONAL PARK SERVICE** – Dr. Sergienko

H. **5150 SAFETY CAR TRANSPORT POLICY** – Richard Murdock
The Committee will consider final edits and vote to approve this county-specific policy.

I. **TRAINING MANIKIN** – Richard Murdock
The EMS Agency Executive Director will report on the status of the SimMan training manikin.

J. **REPORTS:**

1. **JCFHCD**

- HPP Grant Discussion

2. **MCSO**

3. **American Red Cross**
4. **CHP**
5. **MCHD**
6. **CAL FIRE**
7. **COUNTY FIRE**
8. **MERCY MEDICAL TRANSPORT**
9. **AIR AMBULANCE**
10. **MVEMSA**
11. **YOSEMITE MEDICAL CLINIC**
12. **PHYSICIAN REPRESENTATIVE**
13. **NORTH COUNTY CITIZEN REPRESENTATIVE**
14. **SOUTH COUNTY CITIZEN REPRESENTATIVE**

K. **ELECTIONS**

The Committee will elect a Chairperson and a Vice-Chairperson.

L. **NEXT MEETING**

Thursday, June 1, 2017 at 1:00 PM

M. **ADJOURNMENT**