

EMERGENCY MEDICAL CARE COMMITTEE MEETING

AGENDA

June 1, 2017

1:00 PM

SHERIFF'S ADMINISTRATIVE OFFICE
5099 Old Hwy N
MARIPOSA, CALIFORNIA

A. **CALL TO ORDER**

B. **WELCOME AND INTRODUCTION OF MEMBERS AND GUESTS**

C. **PUBLIC COMMENT**

Individuals intending to schedule matters for consideration, or to appear before the EMCC, must contact the Committee Chairperson in writing stating the action being requested from the committee. Eligible requests will be scheduled according to the available time allowances. The deadline to submit agenda items is the fifteenth (15th) of each calendar month. All supporting documentation and/or material must be submitted with each request.

D. **APPROVAL OF AGENDA**

E. **APPROVAL OF MINUTES**

F. **MASS CASUALTY PLAN WORKING GROUP** – Dr. Sergienko

The Health Officer will report on the progress of the work group to review and revise the County Mass Casualty Plan.

G. **SKILLED NURSING FACILITY TABLETOP EXERCISE** – Richard Murdock

The EMS Agency Executive Director will review the components of a tabletop exercise to test the evacuation of the Skilled Nursing Facility in Mariposa.

H. **MCI DRILL PLANNING** – Dr. Sergienko

The Health Officer will discuss the new CMS regulatory requirements to conduct a full-scale MCI drill.

I. **NALOXONE ADMINISTRATION** – Dr. Sergienko

The Health Officer will describe the expanded scope of practice for the administration of Naloxone.

J. **SIM MAN TRAINING MANIKIN** – Richard Murdock

The EMS Agency Executive Director will report on the status of the SimMan training manikin.

K. **MVEMSA MEDICAL DIRECTOR** – Richard Murdock

The EMS Agency Executive Director will update the Committee on the status of the Agency Medical Director.

- L. **NEW EMT REGULATIONS** – Richard Murdock
The EMS Agency Executive Director will review changes in the EMT Regulations.
- M. **MOA BETWEEN MARIPOSA COUNTY AND THE NATIONAL PARK SERVICE** –
Dr. Sergienko
The Health Officer will present the most recent version of the draft agreement for Committee review and approval.
- N. **CALFIRE AND MARIPOSA COUNTY FIRE** – Dr. Sergienko
The Health Officer will discuss the transition to CALFIRE for command and control of Mariposa County Fire.
- O. **REPORTS:**
1. **JCFHCD**
 - HPP Grant Discussion
 2. **MCSO**
 3. **American Red Cross**
 4. **CHP**
 5. **MCHD**
 6. **CAL FIRE**
 7. **COUNTY FIRE**
 8. **MERCY MEDICAL TRANSPORT**
 9. **AIR AMBULANCE**
 10. **MVEMSA**
 11. **YOSEMITE MEDICAL CLINIC**
 12. **PHYSICIAN REPRESENTATIVE**
 13. **NORTH COUNTY CITIZEN REPRESENTATIVE**
 14. **SOUTH COUNTY CITIZEN REPRESENTATIVE**
- P. **NEXT MEETING**
Thursday, August 3, 2017 at 1:00 PM
- Q. **ADJOURNMENT**