

EMERGENCY MEDICAL CARE COMMITTEE MEETING

AGENDA

December 7, 2017

1:00 PM

SHERIFF'S ADMINISTRATIVE OFFICE

5099 Old Hwy N

MARIPOSA, CALIFORNIA

A. **CALL TO ORDER**

B. **WELCOME AND INTRODUCTION OF MEMBERS AND GUESTS**

C. **PUBLIC COMMENT**

Individuals intending to schedule matters for consideration, or to appear before the EMCC, must contact the Committee Chairperson in writing stating the action being requested from the committee. Eligible requests will be scheduled according to the available time allowances. The deadline to submit agenda items is the fifteenth (15th) of each calendar month. All supporting documentation and/or material must be submitted with each request.

D. **APPROVAL OF AGENDA**

E. **APPROVAL OF MINUTES**

F. **CHEMPACK PRESENTATION** – Morris Jones

Public Health Officer will present information on CHEMPACK.

G. **MASS CASUALTY PLAN WORKING GROUP** – Dr. Sergienko

The Health Officer will report on the progress of the work group to review and revise the County Mass Casualty Plan.

H. **KETAMINE STUDY UPDATE** – MVEMSA

EMS Agency staff will update the Committee on the status of the Ketamine Study.

I. **MOA BETWEEN MARIPOSA COUNTY AND THE NATIONAL PARK SERVICE** –

Dr. Sergienko

The Health Officer will report on the status of the agreement and request Committee review and approval as appropriate.

J. **REPORTS:**

1. **JCFHCD**

- HPP Grant Discussion

2. **MCSO**

3. American Red Cross
 4. CHP
 5. MCHD
 6. CAL FIRE
 7. COUNTY FIRE
 8. MERCY MEDICAL TRANSPORT
 9. AIR AMBULANCE
 10. MVEMSA
 11. YOSEMITE MEDICAL CLINIC
 12. PHYSICIAN REPRESENTATIVE
 13. NORTH COUNTY CITIZEN REPRESENTATIVE
 14. SOUTH COUNTY CITIZEN REPRESENTATIVE
- K. NEXT MEETING
[Thursday, February 8, 2017 at 1:00 PM](#)
- L. ADJOURNMENT