

# EMERGENCY MEDICAL CARE COMMITTEE MEETING

## AGENDA

October 4, 2018

1:00 PM

SHERIFF'S ADMINISTRATIVE OFFICE

5099 Old Hwy N

MARIPOSA, CALIFORNIA

A. **CALL TO ORDER**

B. **WELCOME AND INTRODUCTION OF MEMBERS AND GUESTS**

C. **PUBLIC COMMENT**

*Individuals intending to schedule matters for consideration, or to appear before the EMCC, must contact the Committee Chairperson in writing stating the action being requested from the committee. Eligible requests will be scheduled according to the available time allowances. The deadline to submit agenda items is the fifteenth (15<sup>th</sup>) of each calendar month. All supporting documentation and/or material must be submitted with each request.*

D. **APPROVAL OF AGENDA**

E. **APPROVAL OF MINUTES**

F. **REVIEW OF COMMITTEE CONSTITUENCY AND MEMBERSHIP**

*The Committee Chairperson will lead a discussion of the Committee constituency and required membership.*

G. **NOMINATION AND ELECTION OF THE COMMITTEE CHAIRPERSON**

*The Nominating Subcommittee will present nominees for Chairperson.*

H. **MASS CASUALTY PLAN WORKING GROUP**

*MVEMSA Staff will review proposed revisions to the Medical/Health portion of the Mass Casualty Plan.*

I. **REPORTS:**

1. **JCFHCD**

- HPP Grant Discussion

2. **MCSO**

3. **American Red Cross**

4. **CHP**

5. **MCHD**
  6. **CAL FIRE**
  7. **COUNTY FIRE**
  8. **MERCY MEDICAL TRANSPORT**
  9. **AIR AMBULANCE**
  10. **MVEMSA**
  11. **YOSEMITE MEDICAL CLINIC**
  12. **PHYSICIAN REPRESENTATIVE**
  13. **NORTH COUNTY CITIZEN REPRESENTATIVE**
  14. **SOUTH COUNTY CITIZEN REPRESENTATIVE**
- J. **NEXT MEETING**  
**Thursday, December 6, 2018 at 1:00 PM**
- K. **ADJOURNMENT**